

**Town of Drumheller**  
**COMMITTEE OF THE WHOLE MEETING**  
**AGENDA**

November 30, 2009 at 4:30 PM  
Council Chamber, Town Hall  
703-2nd Ave. West, Drumheller, Alberta



- 1.0 CALL TO ORDER
- 2.0 DEVELOPMENT OR REVIEW OF STRATEGIC PLAN
- 3.0 DEVELOPMENT OR REVIEW OF POLICIES
- 4.0 DELEGATIONS
  - 4.1 Grace House - Daniel F. Harrison, Executive Director
- 5.0 REPORTS FROM ADMINISTRATION
  - 5.1. CAO'S REPORT
  - 5.2. DIRECTOR OF INFRASTRUCTURE'S REPORT
    - 5.2.1 Service Level Standards
  - 5.3. DIRECTOR OF CORPORATE SERVICES' REPORT
    - 5.3.1 Operational Budget Discussions
    - 5.3.2 Demo on FilePro (LapTops)
  - 5.4. DIRECTOR OF COMMUNITY SERVICES' REPORT
- 6.0 ANNUAL BUDGET REVIEW
- 7.0 COUNCIL MEMBERS ROUND TABLE DISCUSSION
- 8.0 IN-CAMERA MATTERS
  - 8.1 Personnel Matter