

# **Town of Drumheller COMMITTEE OF THE WHOLE MEETING AGENDA**

**November 15, 2010 at 4:30 PM**  
**Council Chamber, Town Hall**  
703-2nd Ave. West, Drumheller, Alberta



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## 1.0 CALL TO ORDER

## 2.0 DEVELOPMENT OR REVIEW OF STRATEGIC PLAN

## 3.0 DEVELOPMENT OR REVIEW OF POLICIES

## 4.0 DELEGATIONS

4.1 Communities in Bloom (Trish Parker)

4.2 Badlands Community Gardens Society (Chris Marion)

## 5.0 REPORTS FROM ADMINISTRATION

### 5.1. CAO'S REPORT

5.1.1 Budget Assumptions

5.1.2 Water Rate Review

### 5.2. DIRECTOR OF INFRASTRUCTURE SERVICES' REPORT

### 5.3. DIRECTOR OF CORPORATE SERVICES' REPORT

### 5.4. DIRECTOR OF COMMUNITY SERVICES' REPORT

## 6.0 ANNUAL BUDGET REVIEW

## 7.0 COUNCIL MEMBERS ROUND TABLE DISCUSSION

## 8.0 IN-CAMERA MATTERS