

# **Town of Drumheller COMMITTEE OF THE WHOLE MEETING AGENDA**

**May 17, 2010 at 4:30 PM**

**Council Chamber, Town Hall**

703-2nd Ave. West, Drumheller, Alberta



## **1.0 CALL TO ORDER**

## **2.0 DEVELOPMENT OR REVIEW OF STRATEGIC PLAN**

## **3.0 DEVELOPMENT OR REVIEW OF POLICIES**

## **4.0 DELEGATIONS**

## **5.0 REPORTS FROM ADMINISTRATION**

### **5.1. CAO'S REPORT**

#### **5.1.1 Badlands Community Facility Update**

### **5.2. DIRECTOR OF INFRASTRUCTURE SERVICES' REPORT**

#### **5.2.1 Automated Water Meter Update**

### **5.3. DIRECTOR OF CORPORATE SERVICES' REPORT**

#### **5.3.1 Review of UT Collections Policy**

### **5.4. DIRECTOR OF COMMUNITY SERVICES' REPORT**

## **6.0 ANNUAL BUDGET REVIEW**

## **7.0 COUNCIL MEMBERS ROUND TABLE DISCUSSION**

### **7.1 Mayor Bryce Nimmo - Downtown Parking Task Force Recommendations**

### **7.2 Councillor Karen Ann Bertamini - AUMA Update (Invitation for August 24 evening mixer, August 25 Golf Tournament & Dinner, Board Meetings to be held on August 26 & 27)**

## **8.0 IN-CAMERA MATTERS**