

# **Town of Drumheller COMMITTEE OF THE WHOLE MEETING AGENDA**

**January 25, 2010 at 4:30 PM  
Council Chamber, Town Hall  
703-2nd Ave. West, Drumheller, Alberta**



## **1.0 CALL TO ORDER**

## **2.0 DEVELOPMENT OR REVIEW OF STRATEGIC PLAN**

## **3.0 DEVELOPMENT OR REVIEW OF POLICIES**

3.1 John Parsons - LED Information Board located at the World's Largest Dinosaur

## **4.0 DELEGATIONS**

## **5.0 REPORTS FROM ADMINISTRATION**

### **5.1. CAO'S REPORT**

5.1.1 Proposed signing of a non exclusive franchise agreement with Shaw Cable

### **5.2. DIRECTOR OF INFRASTRUCTURE SERVICES' REPORT**

### **5.3. DIRECTOR OF CORPORATE SERVICES' REPORT**

5.3.1 Street Lighting Surcharge through the AUMA

5.3.2 Drumheller and District Seniors Foundation Requisition

### **5.4. DIRECTOR OF COMMUNITY SERVICES' REPORT**

5.4.1 Mobile Vendor Carts Report

5.4.2 2010 Community Enforcement Workplan

## **6.0 ANNUAL BUDGET REVIEW**

## **7.0 COUNCIL MEMBERS ROUND TABLE DISCUSSION**

7.1 Mayor Bryce Nimmo - Brownfields Discussion

7.2 Councillor Andrew Berdahl - Transit Feasibility Study

## **8.0 IN-CAMERA MATTERS**