

# **Town of Drumheller COMMITTEE OF THE WHOLE MEETING AGENDA**

**March 5, 2012 at 4:30 PM  
Council Chamber, Town Hall  
703-2nd Ave. West, Drumheller, Alberta**



Page

## **1.0 CALL TO ORDER**

## **2.0 DEVELOPMENT OR REVIEW OF STRATEGIC PLAN**

## **3.0 DEVELOPMENT OR REVIEW OF POLICIES**

## **4.0 DELEGATIONS**

## **5.0 REPORTS FROM ADMINISTRATION**

### **5.1. CAO'S REPORT**

5.1.1 Update on Badlands Community Facility

5.1.2 2012 Municipal Police Service Agreement

### **5.2. DIRECTOR OF INFRASTRUCTURE SERVICES' REPORT**

### **5.3. DIRECTOR OF CORPORATE SERVICES' REPORT**

### **5.4. DIRECTOR OF COMMUNITY SERVICES' REPORT**

## **6.0 ANNUAL BUDGET REVIEW**

## **7.0 COUNCIL MEMBERS ROUND TABLE DISCUSSION**

7.1 Councillor S. Shoff - Recognition of Drumheller Fire Fighters

7.2 Mayor T. Yemen Update on the Red Deer River Municipal Users Group

## **8.0 IN-CAMERA MATTERS**

8.1 Personnel Matter