

**Town of Drumheller  
COMMITTEE OF THE WHOLE MEETING  
AGENDA**

October 14, 2014 at 4:30 PM  
Council Chamber, Town Hall  
224 Centre Street, Drumheller, Alberta



**1.0 CALL TO ORDER**

**2.0 DEVELOPMENT OR REVIEW OF STRATEGIC PLAN**

**3.0 DEVELOPMENT OR REVIEW OF POLICIES**

**4.0 DELEGATIONS**

**5.0 REPORTS FROM ADMINISTRATION**

**5.1 CAO'S REPORT**

5.1.1 Automated Water Meters (Direction)

**5.2. DIRECTOR OF INFRASTRUCTURE SERVICES' REPORT**

**5.3. DIRECTOR OF CORPORATE SERVICES' REPORT**

**5.4. DIRECTOR OF COMMUNITY SERVICES' REPORT**

**5.5. DIRECTOR OF PROTECTIVE SERVICES' REPORT**

**6.0 ANNUAL BUDGET REVIEW**

**7.0 COUNCIL MEMBERS ROUND TABLE DISCUSSION**

**8.0 IN-CAMERA MATTERS**

8.1 Land Matter