

# **Town of Drumheller COMMITTEE OF THE WHOLE MEETING AGENDA**

**June 20, 2016 at 4:30 PM  
Council Chamber, Town Hall  
224 Centre Street, Drumheller, Alberta**



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## **1.0 CALL TO ORDER**

## **2.0 DEVELOPMENT OR REVIEW OF STRATEGIC PLAN**

## **3.0 DEVELOPMENT OR REVIEW OF POLICIES**

## **4.0 DELEGATIONS**

4.1 Staff Sgt Grant MacDonald - Duke of Edinburgh Award

## **5.0 REPORTS FROM ADMINISTRATION**

### **5.1. CAO'S REPORT**

### **5.2. DIRECTOR OF INFRASTRUCTURE SERVICES' REPORT**

### **5.3. DIRECTOR OF CORPORATE SERVICES' REPORT**

### **5.4. DIRECTOR OF COMMUNITY SERVICES' REPORT**

### **5.5. DIRECTOR OF PROTECTIVE SERVICES' REPORT**

## **6.0 ANNUAL BUDGET REVIEW**

## **7.0 COUNCIL MEMBERS ROUND TABLE DISCUSSION**

7.1 Councillors Kolafa, Hansen-Zacharuk and Garbutt - FCM Reports

7.2 Councillor Sharel Shoff - MGA Review Summer Tour Meetings

## **8.0 IN-CAMERA MATTERS**